| AMENDMENT TRANSMITTAL LETTER | | | | | | Docket No. 2836-0153PUS1 | |
|------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------|-----------------------------------|-----------|---------------|-----------------------------|----------|
| Application No. | | Filing Date | | Examiner | | 2000 | Art Unit |
| 09/806,457-Conf. #1421 | | June 14, 2001 | | S. K. Lee | | | 2884 |
| pplicant(s): Chr | istian CASPER | RSEN | | | | 10111 | |
| vention: AN AP | PARATUS FO | R DETERMIN | ING THE PO | STION | OF AN OBJ | ECT | |
| IS Amendment ommissioner for .O. Box 1450 lexandria, VA 22: Transmitted here | 313-1450 | | | | | | |
| The fee has beer | | | | | iication. | | |
| CLAIMS AS AMENDED | | | | | | | |
| | Claims Remaining After Amendment | Highest Number Previously Paid | Number Extra Claims Present | | Rate | | |
| Total Claims | 20 | - 37 = | 0 | х | 25.00 | | 0.00 |
| Independent Claims | 2 | - 3 = | 0 | х | 105.00 | | 0.00 |
| Multiple Depend | lent Claims (ch | eck if applicabl | e) | | | | |
| Other fee (pleas | e specify): | | | | | | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: | | | | | | | 0.00 |
| Large Entity x Small Entity | | | | | | | |
| x No additiona | I fee is require | d for this amer | ndment. | | | | |
| | ge Deposit Acc | | | the an | nount of \$ _ | | |
| A check in th | e amount of \$ | | is enclo | sed. | | | |
| Payment by | credit card. Fo | rm PTO-2038 | is attached. | | | | |
| X The Director | is hereby auth | orized to char | ge and credit | Deposi | t Account No | o02-2 | 2448 |
| | below. A dup | | his sheet is e | nclosed | d. | | |
| _ | ny additional fili | | n proceening f | 000 500 | iirad undar 2 | 7 OFD 1 16 | |
| Ondige a | | | ii piocessing i | | | | |
| Paul C. Lewis | | #61007 | | | Dated: | August 29, | 2008 |
| Attorney Reg. N | o.: 43,368 | | | | | | |
| BIRCH, STEWA 8110 Gatehouse Suite 100 East | | 1 & BIRCH, LL | .P | | | | |
| P.O. Box 747 | 220.12.2 | 7.47 | | | | | |
| Falls Church, Vii (703) 205-8000 | rginia 22040-0 | 1/4/ | | | | | |